

**Notice of References Cited**Application No.  
**08/994,758**

Applicant(s)

**NISHI**

Examiner

**Alan Mathews**

Group Art Unit

**2851**

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	DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
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B	4,747,678	5-31-88	Shafer et al	359	366
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**FOREIGN PATENT DOCUMENTS**

	DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
N						
O						
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**NON-PATENT DOCUMENTS**

	DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
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